

COUNTY OF PICKENS

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COUNCIL MEMBERS

CHRIS BOWERS, CHAIRMAN
ROY COSTNER, VICE CHAIRMAN
TREY WHITEHURST, VICE CHAIRMAN PRO-TEM
ALEX SAIITTA
R. ENSLEY FEEMSTER
HENRY WILSON

COUNTY ADMINISTRATOR
Ken Roper
CLERK TO COUNCIL
Meagan Nations
DEPUTY CLERK TO COUNCIL
Miranda Craig

PICKENS COUNTY COUNCIL MEETING

Monday, October 4, 2021

6:30 PM

**Auditorium, County Administration Facility
222 McDaniel Avenue, Pickens SC 29671**

This agenda is not inclusive to everything the council may discuss

***Please note that in response to the increased cases of COVID-19 in Pickens County,
Council Chambers will have limited seating.***

***Council and staff encourages citizens to please call 864-898-5242 and leave a voicemail for
public forum comments. All voicemails will be shared with each member of Council.***

***Council and staff also encourage the public to view the live meeting on the
Pickens County YouTube page by clicking on the link below:
<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>***

1. WELCOME AND CALL TO ORDER: Chairman Chris Bowers
INVOCATION: Chairman Chris Bowers
PLEDGE OF ALLEGIANCE: Veteran Brian Cassell
2. PUBLIC FORUM
3. APPROVAL OF MINUTES:
 - 1) September 13, 2021
4. ADMINISTRATOR'S REPORT:
5. COMMITTEE REPORTS: September 20, 2021
 - a. Log No. 185 - MOTION FOR THE LIBRARY TO MOVE FORWARD WITH DESIGN OF EXPANSION PROJECT AND BRING COUNCIL THE FINAL CONFIRMED BUDGET.
 - b. Log No. 177 – MOTION TO USE AMERICAN RESCUE ACT FUNDING TOWARDS BLUE RIDGE ELECTRIC/PICKENS COUNTY BROADBAND INITIATIVE, AND TOWARDS TWENTY SOLID WASTE CONTAINERS FOR THE SOLID WASTE DEPARTMENT.

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- c. Log No. 182 – MOTION TO AUTHORIZE ADMINISTRATOR TO ENTER INTO NEGOTIATIONS WITH THE CITY OF LIBERTY FOR ASSUMING DISPATCH RESPONSIBILITY.
 - d. Log No. 184 – CONSIDERATION OF A RESOLUTION 2021-21 ACCEPTING RECOMMENDATIONS FROM THE PUBLIC SERVICE COMMISSION TO ALLOW THE TOWN OF CENTRAL TO PROVIDE SEWER SERVICES TO THE GRANGE SUBDIVISION.
- 6. COUNCIL CORRESPONDENCE:
 - 7. MOTION PERIOD AND NEW BUSINESS:
 - 8. KEEP PICKENS COUNTY BEAUTIFUL PRESENTATION
 - 9. CONSIDERATION OF A RESOLUTION 2021-22 RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH.
 - 10. CONSIDERATION OF A RESOLUTION 2021-23 DECLARING OCTOBER 2021 FIRST RESPONDER MONTH IN PICKENS COUNTY.
 - 11. CONSIDERATION OF A RESOLUTION 2021-24 TO APPOINT CERTAIN COUNTY EMPLOYEES AS COUNTY CONSTABLES PURSUANT TO SECTION 4-9-145 OF THE SOUTH CAROLINA CODE OF LAWS.
 - 12. FIRST READING IN TITLE ONLY OF AN ORDINANCE AMENDING THE PICKENS COUNTY CODE OF ORDINANCES RELATED TO LITTER AND OR OTHER PROPERTY CONDITIONS.
 - 13. SECOND READING OF AN ORDINANCE NO. 604 TO THE CODE OF THE COUNTY OF PICKENS TO CERTIFY A PORTION OF THE ALICE MANUFACTURING COMPANY, INC. ARIAL MILL PROPERTY AS A TEXTILE MILL SITE UNDER THE SOUTH CAROLINA TEXTILES COMMUNITIES REVITALIZATION ACT.
 - 14. THIRD READING OF AN ORDINANCE NO. 603 TO AMEND THE ANIMAL CONTROL ORDINANCE.
 - 15. CONSENT AGENDA:
 - 16. EXECUTIVE SESSION: S.C. Code of Laws, Section 30-4-70 (a):
 - Economic Development – Section 30-4-70 (a) (1)
 - Project Farmhouse
 - Project NOD
 - Boards and Commissions – Section 30-4-70 (a) (1)
 - Update from Pickens Water Authority
 - 17. ADJOURN: