

COUNTY OF PICKENS

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COUNCIL MEMBERS

CHRIS BOWERS, CHAIRMAN
ROY COSTNER, VICE CHAIRMAN
TREY WHITEHURST, VICE CHAIRMAN PRO-TEM
ALEX SAITTA
R. ENSLEY FEEMSTER
HENRY WILSON

COUNTY ADMINISTRATOR

Ken Roper
CLERK TO COUNCIL
Meagan Nations

PICKENS COUNTY COUNCIL MEETING

AMENDED

Monday, October 3, 2022

6:30 PM

**Auditorium, County Administration Facility
222 McDaniel Avenue, Pickens SC 29671**

This agenda is not inclusive to everything the council may discuss

***Please note that in response to the increased cases of COVID-19 in Pickens County,
Council Chambers will have limited seating.***

***Council and staff encourages citizens to please call 864-898-5242 and leave a voicemail for
public forum comments. All voicemails will be shared with each member of Council.***

***Council and staff also encourage the public to view the live meeting on the
Pickens County YouTube page by clicking on the link below:
<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>***

1. WELCOME AND CALL TO ORDER: Chairman Chris Bowers
INVOCATION: Chairman Chris Bowers
PLEDGE OF ALLEGIANCE: Randy Van Dusen
2. PUBLIC FORUM:
3. APPROVAL OF MINUTES:
 - September 12, 2022
4. ADMINISTRATOR'S REPORT:
5. COMMITTEE REPORT: September 19, 2022
6. COUNCIL CORRESPONDENCE:
7. MOTION PERIOD AND NEW BUSINESS:

8. REVIEW OF RECOMMENDATIONS FROM THE RECREATION ADVISORY COMMITTEE FOR:
 - a) AIRPORT PLAYGROUND ADDITIONAL AMENITIES
 - b) PICKENS COUNTY ADMINISTRATION WALKING TRAIL
 - c) MILE CREEK PARK DAY USE PICNIC AREA IMPROVEMENTS
 - d) HAGOOD MILL FOUNDATION (*updated information requested by Council*)
9. REVIEW OF RECOMMENDATIONS FROM THE ATAX COMMITTEE FOR:
 - a) MILE CREEK PARK CAMPGROUND REPAIRS AND NATURE TRAIL
 - b) CLEMSON PADDLE JAM (*updated information requested by Council*)
10. UPDATE FROM THE LIBRARY BOARD AND LIBRARY DIRECTOR
11. CONSIDERATION OF A BUDGET AMENDMENT FOR THE REGISTRATION AND ELECTIONS OFFICE
12. CONSIDERATION OF A RESOLUTION 2022-26 RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH
13. CONSIDERATION OF A RESOLUTION 2022-27 DECLARING OCTOBER 2022 AS FIRST RESPONDER MONTH IN PICKENS COUNTY
14. THIRD READING OF AN ORDINANCE No. 619 THAT PROVIDES FOR STANDARDS AND PROCEDURES FOR DEVOLVING SURPLUS COUNTY REAL PROPERTY RELATED TO THE MORE ACCURATE AND EFFICIENT OPERATION OF THE COUNTY ROAD SYSTEM.
15. CONSENT AGENDA:
 - a) County Constables and Certification Process
16. EXECUTIVE SESSION: S.C. Code of Laws, Section 30-4-70 (A):
Boards and Commissions– Section 30-4-70 (a) (1)
 - Beautification Committee
Economic Development– Section 30-4-70 (a) (5)
 - Project Farmhouse
 - Project Smaller Dog
17. ACTIONS AS NEEDED FROM EXECUTIVE SESSION
18. ADJOURN: