

COUNTY OF PICKENS

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COUNCIL MEMBERS

CHRIS BOWERS, CHAIRMAN
ROY COSTNER, VICE CHAIRMAN
TREY WHITEHURST, VICE CHAIRMAN PRO-TEM
ALEX SAIITA
R. ENSLEY FEEMSTER
HENRY WILSON

COUNTY ADMINISTRATOR

Ken Roper
CLERK TO COUNCIL
Meagan Nations

PICKENS COUNTY COUNCIL MEETING

Monday, September 12, 2022

6:30 PM

Auditorium, County Administration Facility

222 McDaniel Avenue, Pickens SC 29671

This agenda is not inclusive to everything the council may discuss

Please note that in response to the increased cases of COVID-19 in Pickens County, Council Chambers will have limited seating.

Council and staff encourages citizens to please call 864-898-5242 and leave a voicemail for public forum comments. All voicemails will be shared with each member of Council.

Council and staff also encourage the public to view the live meeting on the Pickens County YouTube page by clicking on the link below:
<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>

1. WELCOME AND CALL TO ORDER: Chairman Chris Bowers
INVOCATION: Vice Chairman Roy Costner
PLEDGE OF ALLEGIANCE: Veteran Kenneth Keith
2. PUBLIC FORUM:
3. APPROVAL OF MINUTES:
 - August 8, 2022
4. ADMINISTRATOR'S REPORT:
5. COMMITTEE REPORT:
 - a) COMMITTEE OF THE WHOLE: August 15, 2022
 - LOG NO. 197 – 2022 RECREATION FUNDING RECOMMENDATIONS
 - LOG NO. 198 - 2022 ACCOMMODATIONS TAX FUNDING RECOMMENDATIONS
 - b) SOLID WASTE ADHOC COMMITTEE: August 24, 2022 & September 9, 2022
6. COUNCIL CORRESPONDENCE:

7. MOTION PERIOD AND NEW BUSINESS:
8. CONSIDERATION OF A RESOLUTION 2022-23 SUPPORTING OPERATION GREEN LIGHT FOR VETERANS
9. CONSIDERATION OF A RESOLUTION 2022-24 RECOGNIZING SEPTEMBER 16TH AS CHARLES HEYWARD BARKER DAY
10. CONSIDERATION OF A RESOLUTION 2022-25 TO DESIGNATE ARIAL MILL AS A HISTORIC PROPERTY ACCORDING TO ORDINANCE 457 SECTION 2(B)(2)
11. REQUEST FROM STAFF TO REALLOCATE SAVINGS FROM ROADS & BRIDGES FY23 CIP TRAILER PURCHASE (PREVIOUSLY APPROVED BY COUNCIL) TO COVER SHORTFALL FOR FY23 SCHEDULED AMBULANCE PURCHASES
12. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE THAT PROVIDES FOR STANDARDS AND PROCEDURES FOR DEVOLVING SURPLUS COUNTY REAL PROPERTY RELATED TO THE MORE ACCURATE AND EFFICIENT OPERATION OF THE COUNTY ROAD SYSTEM.
13. PUBLIC HEARING TO ESTABLISH THE ANNUAL MILLAGE RATE TO MEET THE BUDGETARY REQUIREMENTS FOR THE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023.
14. CONSENT AGENDA:
15. EXECUTIVE SESSION: S.C. Code of Laws, Section 30-4-70 (A):
 - Personnel– Section 30-4-70 (a) (1)
 - HR Personnel
 - Compensation Adjustments Utilizing Funds (1%) Allocated by Council in FY 2023 Budget
 - Economic Development– Section 30-4-70 (a) (5)
 - Project Smaller Dog
16. ACTIONS AS NEEDED FROM EXECUTIVE SESSION
17. ADJOURN: