

PICKENS COUNTY

SOUTH CAROLINA

COUNCIL MEMBERS

Alex Saitta, Chairman
Chris Lollis, Vice Chairman
Dale Holloway, Vice Chair Pro-Tem
C. Claiborne Linvill
Scott Lang
Chris Bowers



COUNTY ADMINISTRATOR
Ken Roper

CLERK TO COUNCIL
Jessica Varney

PICKENS COUNTY COUNCIL MID-MONTH MEETING

Monday, July 20, 2026
6:30 PM

Main Conference Room, County Administration Facility
222 McDaniel Avenue, Pickens SC 29671

This meeting is being held to conform with the South Carolina Freedom of Information Act and Council's organizational rules. The public has been notified of the date, time and place of the meeting. Public notice and the agenda was placed on the county website and the bulletin board at the county administration building at least 24 hours prior to the start of the meeting.

1. WELCOME AND CALL TO ORDER: Chairman Alex Saitta
INVOCATION: Councilor Claiborne Linvill
PLEDGE OF ALLEGIANCE: Councilor Claiborne Linvill
2. AGENDA ITEMS
 - a) Second Reading of an Ordinance No. 686 to Amend the Pickens County Unified Development Standards Ordinance to Establish Revised Development Standards for Hotels and Solar Energy Utilities, and Other Matters Related Thereto.
 - b) First Reading in Title Only of an Ordinance Establishing a Lake Hartwell Overlay District to Protect Water Quality, Conserve Natural Resources, Safeguard Drinking Water and Other Matters Related Thereto.
 - c) Council Goals Related to the UDSO and UDSO Ad Hoc Committee
 1. Review minimum lot size and width requirements for properties outside of subdivisions. --Chairman Alex Saitta
 2. Review proposed revisions to the Development Areas Map for District 4. --Councilor Scott Lang
 3. Review the UDSO to identify opportunities to balance growth in District 6, including consideration of the resident requests regarding the Bluffs at Kay development. --Councilor Dale Holloway
 4. Review UDSO to address noise, traffic and trespassing issues associated with concert venues and special events. --Councilor Dale Holloway
 5. Develop an outline for potential pathway to county zoning. --Councilor Claiborne Linvill
3. EXECUTIVE SESSION

- a) Legal - Section 30-4-70(A)(2)
Legal Advice related to Pending Litigation

4. ADJOURN