

PICKENS COUNTY

SOUTH CAROLINA

COUNCIL MEMBERS

ALEX SAITTA, CHAIRMAN
CHRIS LOLLIS, VICE CHAIRMAN
DALE HOLLOWAY, VICE CHAIR PRO-TEM
C. CLAIBORNE LINVILL
SCOTT LANG
CHRIS BOWERS



COUNTY ADMINISTRATOR
KEN ROPER

CLERK TO COUNCIL
MEAGAN NATIONS

PICKENS COUNTY COUNCIL MEETING

MONDAY, MAY 5, 2025

6:30 PM

COUNCIL CHAMBERS, COUNTY ADMINISTRATION FACILITY
222 MCDANIEL AVENUE, PICKENS SC 29671

THIS MEETING IS BEING HELD TO CONFORM WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT AND COUNCIL'S ORGANIZATIONAL RULES. THE PUBLIC HAS BEEN NOTIFIED OF THE DATE, TIME AND PLACE OF THE MEETING. PUBLIC NOTICE AND THE AGENDA WAS PLACED ON THE COUNTY WEBSITE AND THE BULLETIN BOARD AT THE COUNTY ADMINISTRATION BUILDING AT LEAST 24 HOURS PRIOR TO THE START OF THE MEETING.

1. WELCOME AND CALL TO ORDER: Chairman Alex Saitta
INVOCATION: Councilman Chris Bowers
PLEDGE OF ALLEGIANCE: Boy Scouts Troop 51
 - a) RECOGNITION OF EMPLOYEE FOR EMERGENCY MEDICAL SERVICES WEEK ON MAY 18-25, 2025: Chief of Emergency Services, Billy Gibson
2. PUBLIC FORUM.
Individuals wishing to speak during Public Forum can sign up the evening of the meeting. Comments are limited to 3 minutes per participant and 30 minutes in total.
3. APPROVAL OF MINUTES:
 - a) April 7, 2025 - Council Meeting
 - b) April 17, 2025 - EMS Ad Hoc Committee Meeting
 - c) April 21, 2025 - Council Work Session
4. ADMINISTRATOR'S REPORT
Updates from the County Administrator on operations, personnel, or other day-to-day matters.
5. COMMITTEE REPORTS:
6. COUNCIL CORRESPONDENCE
Announcements and notifications of/ changes in futures meeting dates.
7. MOTION PERIOD AND NEW BUSINESS
Matters can be added to the agenda by motion, second, and unanimous vote of council.
8. ORDINANCES FOR FIRST READING AND/OR RESOLUTIONS:
 - a) FIRST READING IN TITLE ONLY OF AN ORDINANCE TO AMEND AN AGREEMENT RESPECTING AN INDUSTRIAL/BUSINESS PARK DEVELOPED IN CONJUNCTION WITH OCONEE COUNTY, SUCH

INDUSTRIAL/BUSINESS PARK BEING GEOGRAPHICALLY LOCATED IN OCONEE COUNTY AND ESTABLISHED PURSUANT TO SECTION 4-1-170 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED; AND OTHER MATTERS RELATED THERETO.

9. ORDINANCES FOR SECOND READING AND/OR PUBLIC HEARING:

- a) PUBLIC HEARING AND SECOND READING OF AN ORDINANCE No. 661 TO PROVIDE FOR ADOPTION OF A BUDGET AMENDMENT CONTAINING ESTIMATES OF REVENUE AND EXPENDITURE CHANGES FOR PICKENS COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025.
- b) PUBLIC HEARING AND SECOND READING ORDINANCE No. 662 TO PROVIDE FOR THE LEVY OF TAXES IN PICKENS COUNTY FOR ORDINARY COUNTY PURPOSES FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026, AND TO DIRECT EXPENDITURE THEREOF.

10. ORDINANCES FOR THIRD READING AND/OR PUBLIC HEARING:

- a) PUBLIC HEARING AND THIRD READING OF AN ORDINANCE No. 658 TO DEVELOP A JOINTLY OWNED AND OPERATED INDUSTRIAL/BUSINESS PARK IN CONJUNCTION WITH OCONEE COUNTY, SUCH INDUSTRIAL/BUSINESS PARK TO BE GEOGRAPHICALLY LOCATED IN OCONEE COUNTY AND ESTABLISHED PURSUANT TO SECTION 4- 1-170 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED; TO PROVIDE FOR A WRITTEN AGREEMENT WITH OCONEE COUNTY TO PROVIDE FOR THE EXPENSES OF THE PARK, THE PERCENTAGE OF REVENUE APPLICATION, AND THE DISTRIBUTION OF FEES IN LIEU OF AD VALOREM TAXATION; AND OTHER MATTERS RELATED THERETO (PROJECT SHAKER).
- b) PUBLIC HEARING AND THIRD READING OF AN ORDINANCE AMENDING CHAPTER 34 OF THE PICKENS COUNTY CODE OF ORDINANCES SO AS TO INCLUDE LITTER CONTROL AND MATTERS RELATED THERETO.

11. OTHER AGENDA ITEMS:

- a) UPDATE FROM PICKENS COUNTY VETERAN AFFAIRS OFFICE: Walt Carter
- b) RECREATION FUNDING APPLICATIONS IN DISTRICT 4 AND DISTRICT 6
- c) PRESENTATION OF CIVIC PLUS BOARDS AND COMMISSIONS SOFTWARE: Clerk to Council, Meagan Nations

12. CONSENT AGENDA:

Routine matters, resolutions, and committee referrals handled with a single vote.

13. EXECUTIVE SESSION

S.C. Code of Laws, Section 30-4-70 (A) allows that specifically delineated and qualifying matters may be discussed outside the presence of the public.

- a) Personnel: Section 30-4-70(a)(1)
 - County Attorney

14. ACTION ON EXECUTIVE SESSION ITEMS (as needed)

15. ADJOURN